TEMPLATE REVISION DATE: 1.20.2016

DRAFT REVISION DATE: 12.19.2019



AMENDMENT NUMBER FIVE (5) TO THE AGREEMENT BETWEEN FIU AND HOTEL

This Amendment No. Five (5) to the Agreement (the "<u>Amendment</u>") is made and entered into on the last date signed (the "<u>Effective Date</u>"), by and between **The Florida International University Board of Trustees**, a public body corporate ("<u>FIU</u>" or "<u>University</u>"), for and on behalf of its various departments and colleges ("<u>Department</u>") and <u>HST Downtown Miami, LLC</u>, a <u>Delaware company</u>, doing business as **Yve Hotel Miami**, whose address is <u>146 Biscayne Blvd. Miami</u>, Florida <u>33132</u>, who is authorized to do business in the State of Florida (the "<u>Hotel</u>").

WHEREAS, the FIU and the Hotel entered into that Master Hotel Agreement dated <u>April 3, 2015</u> for accommodations, meeting space, and/or services for events; as amended by that Amendment Agreement dated <u>March 9, 2016</u>; as further amended by that certain Amendment No. Two (2) to the Agreement dated <u>January 4, 2017</u>; as further amended by that certain Amendment No. Three (3) to the Agreement dated <u>January 4, 2018</u>; as further amended by that certain Amendment No. Four (4) to the Agreement dated <u>December 19th, 2018</u> (Collectively, the "Agreement");

WHEREAS, the parties desire to amend the Agreement as set forth herein.

NOW THEREFORE, for and in consideration of the covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree to modify the original agreement as follows:

1. Amendment. The Maximum Rate Schedule outlined in Section 17 – Rate Schedule in the Agreement, Amendment Agreement dated March 9, 2016; Amendment No. Two (2) to the Agreement dated January 4, 2017; Amendment No. Three (3) to the Agreement dated December 19, 2018 and Amendment No. Four (4) to the Agreement dated December 19th, 2018 is hereby amended as follows for the period of **January 1, 2020** thru **December 31, 2020**. All blackout dates listed below shall apply for the period of January 1, 2020 through December 31, 2020. All other terms and conditions shall remain the same.

2020 Pricing FIU Rates for Savvy Double or Savvy King Rooms only

| Dates (2019) | Sun - Thu | Fri - Sat |
|-------------------------------|-----------|-----------|
| January 1 – April 11, 2020 | \$169 | \$219 |
| April 12 – May 31, 2020 | \$129 | \$149 |
| June 1 – October 8, 2020 | \$99 | \$139 |
| October 9 – December 31, 2020 | \$139 | \$159 |

Facilities/Amenity Fees includes:

- © \$20 Full American Breakfast per person, per day inclusive of taxes and gratuities
- Breakfast supplement must be confirmed at time of booking and be clearly noted on the booking sheet

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| | OUT DATES ED IF RFP 1 | | HIGHLIGHT MOUNT | TED IN OR | ANGE CA | N BE |
|---------|--------------------------|----------|--------------------|-----------|----------|----------|
| Blackou | 01/31/20 | 02/01/20 | 02/02/20 | 02/07/20 | 02/08/20 | 02/12/20 |
| t Dates | 02/13/20 | 02/14/20 | 02/15/20 | 02/21/20 | 02/22/20 | 03/20/20 |
| 2020: | 03/21/20 | 03/22/20 | 12/03/20 | 12/04/20 | 12/05/20 | 12/25/20 |
| | 12/31/20 | | | | | |

- **2. Ratification**. Except as modified hereby, all of the terms, covenants and conditions of the Agreement shall remain in full force and effect and are hereby ratified and affirmed.
- **3.** Conflict. In the event of a conflict between the terms of this Amendment and the Agreement, the terms of this Amendment shall control.
- **4. Capitalized Terms**. All capitalized terms used herein but not expressly defined herein shall have the meaning ascribed thereto in the Agreement.

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IN WITNESS WHEREOF, the duly authorized representatives of the parties have affixed their signatures, effective on the Effective Date written above.



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|------------|-----|----|-----|---|
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| By: | Docusigned by: Ungit Cabral 3D9AF88F3F70446 | | |
|----------------|---|---------------|----------------------|
| NAME & TITLE | Angie Cabral | Director | of Sales & Marketing |
| DATE: | 12/19/2019 | | |
| By: | | | |
| NAME & TITLE | | | |
| DATE: | | | |
| or FIU: | | | |
| The Florida In | ternational University Board o | f Trustees | |
| | | | |
| BY: | DocuSigned by: Kelly Loll 3D2CBD46854541F | | |
| By: | Kelly Loll | nent Services | |